



OFFICE OF THE CLERK
UNITED STATES DISTRICT COURT
for the
MIDDLE DISTRICT OF PENNSYLVANIA

U.S. Courthouse
228 Walnut Street, Rm. 1060
P.O. Box 983
Harrisburg, PA 17108-0983

MARY E. D'ANDREA

Clerk of Court

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May 21, 2003

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MAY 21 2003

MARY E. D'ANDREA, CLERK
Per _____
Deputy Clerk

IN RE: State Auto Property and Casualty
vs.
Paul A. Czapp, et al.
1:CV-00-1328

Dear Counsel:

Please be advised you are hereby directed to submit a status report to the Honorable William W. Caldwell at P.O. Box 11877, Harrisburg, PA 17108 on or before June 5, 2003.

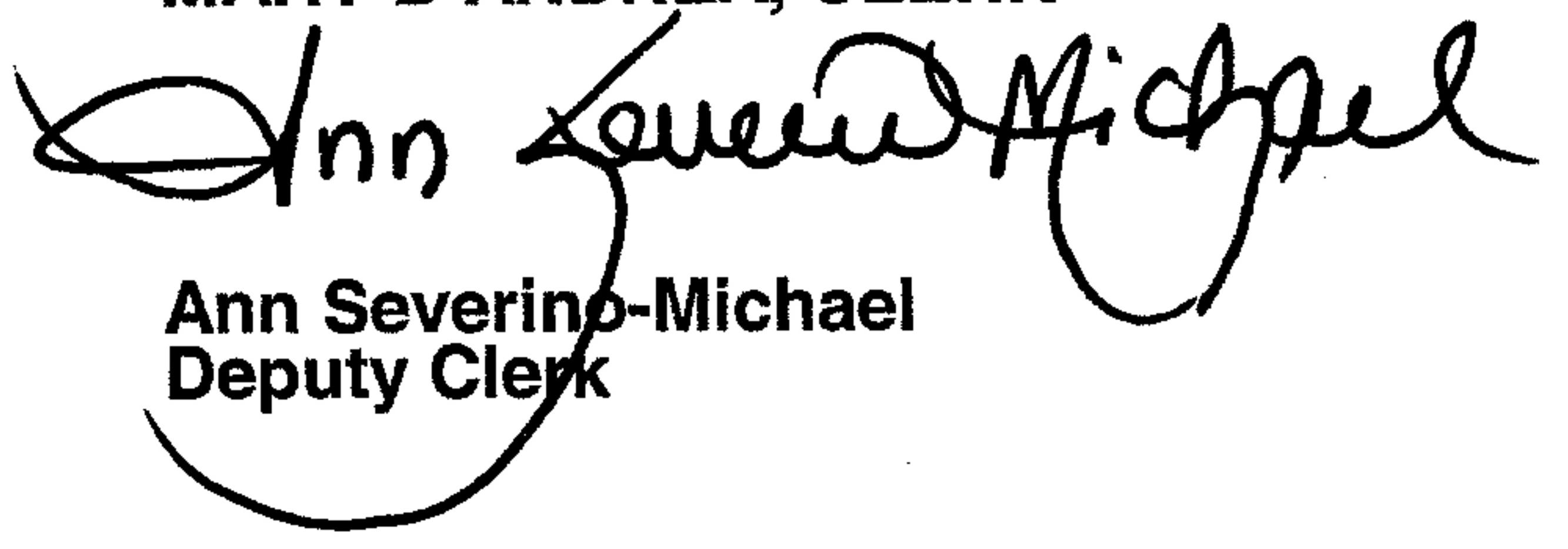
CV-00-1328
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Additionally, you are directed to file a signed copy of same with the Clerk of Court's Office at P.O. Box 983, Harrisburg, PA 17108 within the above deadline.

Thank you for your consideration in this matter.

Very truly yours,

MARY D'ANDREA, CLERK



The image shows a handwritten signature in black ink. The signature reads "Ann Severino-Michael". Below the signature, the name is printed in a smaller, sans-serif font: "Ann Severino-Michael" on the first line and "Deputy Clerk" on the second line.

cc: Judge William W. Caldwell
James K. Thomas, II, Esquire
Paul J. Bruder, Jr., Esquire
File Copy